

1724

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application

Applicants: Lance FitzGerald et al.

Serial No. 10/044,609

Conf. No. 9485

Filed: January 11, 2002

For: EFFICIENCY MODE FOR WATER
SOFTENER

Art Unit: 1724

Examiner: Cintins, Ivars C.



I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date

December 17, 2003

Date

Carole A. Mickelson

Attorney for Applicant(s)

Registration No. 30,778

Mail Stop Non-Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	20	- 22	= 0	x \$18.00	= \$ 0.00
Independent Claims	3	- 3	= 0	x \$86.00	= \$ 0.00
Fee for Multiple Dependent Claims				\$290.00	= \$
Total Additional Fee					\$ 0.00
Small Entity Fee (reduced by half)					\$

(X) Amendment A.

() A check in the amount of \$_____ is attached.

() Charge \$_____ to Deposit Account No. 07-2069.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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GREER, BURNS & CRAIN, LTD.

By: Carole A. Mickelson

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PATENT APPLICATION

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) December 17, 2003

) Date

) *Carla A. McMillan*
) Attorney for Applicant(s)

) Registration No. 30,778

AMENDMENT A

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed on September 17, 2003.

Please enter the following amendments to the above-identified application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 9 of this paper.